Good morning,

Chris Klimecko from RI Dental Association and I have begun planning February 2018 Children’s Dental Health Month. With the holiday season just around the corner and year end push, we thought this would be an ideal time to send commitment letters to you. In order to ensure that all who wish to participate will have table/chair space and a diversity of dental topics being presented, we are asking you to please fill in the blanks. We want to make this a huge success.

On behalf of Chris and myself, we thank you.

Event: Children’s Dental Health Month Place: Warwick Mall

Date: Saturday February 17, 2018 Time: 10-3 set-up 9 am

Lunch will be provided 

**QUESTIONS CONTACT US AT:** Chris: [CKlimecko@ridental.org](mailto:CKlimecko@ridental.org) phone: 401-825-7700

Marie: [marie\_jones-bridges@uhc.com](mailto:marie_jones-bridges@uhc.com) phone: 401-486-9794

Name of organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Approximate number representing your group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dentist \_\_\_\_\_\_ Specialist (circle) Endo-Pedo-Oral Surgeon Hygienist \_\_\_\_\_\_\_\_\_ Assistant \_\_\_\_\_\_\_\_\_

DMD Student \_\_\_\_\_\_Assisting Student \_\_\_\_\_\_\_\_ Hygiene Student \_\_\_\_\_\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Electrical required? \_\_\_\_Yes \_\_\_\_\_\_No

Regards,

Chris Klimecko RIDA  Marie Jones-Bridges UHC 